### **Mid Devon District Council**

# Decent and Affordable Homes Policy Development Group

Tuesday, 25 November 2014 at 2.15 pm Phoenix House, Tiverton

Next ordinary meeting Tuesday, 20 January 2015 at 2.15 pm

Those attending are advised that this meeting will be recorded

## Membership

Cllr Mrs E M Andrews Cllr W J Daw Cllr P J Heal Cllr D J Knowles Cllr R F Radford Cllr Mrs J Rendle Cllr R Wright

### AGENDA

Members are reminded of the need to make declarations of interest prior to any discussion which may take place

#### 1 APOLOGIES AND SUBSTITUTE MEMBERS

To receive any apologies for absence and notice of appointment substitutes.

#### 2 PUBLIC QUESTION TIME

To receive any questions relating to items on the Agenda from members of the public and replies thereto.

#### 3 MINUTES

To approve as a correct record the minutes of the meeting held on 9 September 2014 (circulated with the Council Summons for 29 October 2014).

#### 4 CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements that the Chairman may wish to make.

5 **DRAFT GENERAL FUND BUDGET 2015/16 (00-01-56)** (Pages 5 - 20)
To receive a report of the Head of Finance outlining the options available in order for the Council to set a balanced budget for 2015/16

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Committee Administrator: Sarah Lees, tel: 01884 234310

and to agree a future strategy for further budget reductions for 2016/17 onwards.

### 6 HRA BUDGET 2015/16 (00-22-00) (Pages 21 - 48)

To receive a report of the Head of Finance providing an estimate of the budget required for the operation of the Housing Revenue Account (HRA) in 2015/16.

### 7 **FINANCIAL MONITORING (00-39-33)** (Pages 49 - 64)

To receive a report from the Head of Finance detailing the financial monitoring for the 6 month to 30 September 2014 in respect of the services within this PDG's remit.

8 HRA MEDIUM TERM FINANCIAL PLAN (00-46-56) (Pages 65 - 68)
To receive a report from the Head of Finance providing an estimate of the budget required for the operation of the Housing Revenue Account (HRA) from 2015/16 – 2018/19.

# 9 PERFORMANCE AND RISK REPORT FOR THE SECOND QUARTER OF 2014-15 (00-57-48) (Pages 69 - 74)

To receive a report from the Head of Communities and Governance providing Members with an update on performance against the corporate plan and local service targets for 2014/15 as well as providing an update on the key business risks.

# 10 **DEVON HOME CHOICE WORKING GROUP (01-05-43)** (Pages 75 - 80)

To receive a report from the Working Group including their conclusions and recommendations regarding Band E.

# 11 ASBESTOS MANAGEMENT ON COUNCIL HOUSES (01-27-02) (Pages 81 - 88)

To receive a report from the Head of Housing and Property Services providing Members with an update on the Health and Safety Executive (HSE) investigation into the alleged Asbestos Insulating Board (AIB) asbestos soffit removal by an unlicensed contractor at Brays Close, Crediton.

### 12 EMPTY HOMES STRATEGY (01-38-50)

To receive a verbal update from the Private Sector Housing (Lead Officer) and the Public Health and Professional Services Manager regarding the Empty Homes Strategy and Delivery and the intention of an overall review of the service/policy within Private Sector Housing.

# 13 INDENTIFICATION OF ITEMS FOR THE NEXT MEETING - 20 JANUARY 2015

Members are asked to note that the following items are already identified in the work programme for the next meeting:

#### Financial Monitoring

- Performance and Risk
- ASB Policy
- Housing Strategy

Note: This item is limited to 10 minutes. There should be no discussion on the items raised.

Kevin Finan Chief Executive Date Not Specified

Anyone wishing to film part or all of the proceedings may do so unless the press and public are excluded for that part of the meeting or there is good reason not to do so, as directed by the Chairman. Any filming must be done as unobtrusively as possible from a single fixed position without the use of any additional lighting; focusing only on those actively participating in the meeting and having regard also to the wishes of any member of the public present who may not wish to be filmed. As a matter of courtesy, anyone wishing to film proceedings is asked to advise the Chairman or the Member Services Officer in attendance so that all those present may be made aware that is happening.

Members of the public may also use other forms of social media to report on proceedings at this meeting.

Members of the public are welcome to attend the meeting and listen to discussion. Lift access to the Council Chamber on the first floor of the building is available from the main ground floor entrance. Toilet facilities, with wheelchair access, are also available. There is time set aside at the beginning of the meeting to allow the public to ask questions.

An induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, or

If you	ı would	like a	copy	of the	Agenda	in a	another	format	(for	example	in	large
print)	please	contac	t Sara	ah Lee	s, tel: 01	884	234310	on:				

Tel:

Fax:

E-Mail: